

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Challenged by God’s Word in Christ, let us pray for the church, the world, and the whole creation.

A brief silence.

Compassionate God, embolden the church to seek all who are lost, clothe those who are naked, and mend what is broken. May we be generous bearers of your eternal love. God of grace, **hear our prayer.**

Sustaining God, as we approach harvest time, we pray for farmers, field workers, and those who process crops. Keep us mindful of environmental threats to the nourishing food that feeds the world. God of grace, **hear our prayer.**

Steadfast God, inspire world leaders to share resources and work collectively to end global poverty, starvation, and preventable disease. Direct us to seek justice and equity, that all may live in peace. God of grace, **hear our prayer.**

Loving God, we pray for those who are afflicted, tormented, grieving, oppressed, and lonely (*especially*). Deliver the strength of your love and compassion to all who need it today. God of grace, **hear our prayer.**

Generous God, we give thanks for the first nations and tribes who inhabited this land (*local Indigenous tribes or settlements may be named*). We lament the harm done by colonization. Call us to deeper appreciation and care for the languages, rituals, and history of all Indigenous people. God of grace, **hear our prayer.**

Here other intercessions may be offered.

Ever-living God, we rejoice to be heirs of the eternal life made real in Jesus’ death and resurrection. We give thanks for saints of all times and places, first and last, who still inspire us to faithful living. God of grace, **hear our prayer.**

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever. **Amen.**

Preparing for Next Week

Monday (Day of Thanksgiving [Canada]) Psalm 26. **Tuesday** (commemoration of Teresa of Avila, teacher, renewer of the church, 1582) Revelation 8:1-5. **Wednesday** Obadaiah 17-21. **Thursday** (commemoration of Ignatius, Bishop of Antioch, martyr, c. 115) Psalm 91:9-16. **Friday** (Luke, Evangelist) Luke 1:1-4; 24:44-53. **Saturday** Luke 22:24-30. **22nd Sunday after Pentecost** Isaiah 53:4-12; Psalm 91:9-16; Hebrews 5:1-10; Mark 10:35-45.

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Celebrate

Sunday, October 13, 2024
21st Sunday after Pentecost

The rich man who comes to ask Jesus what he should do to inherit eternal life is a good man, sincere in his asking. Mark’s gospel is alone in saying that Jesus looked on him and loved him. Out of love, not as judgment, Jesus offers him an open door to life: sell all you own and give it to the poor. Our culture bombards us with the message that we will find life by consuming. Our assemblies counter this message with the invitation to find life by divesting for the sake of the other.

Prayer of the Day

Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord. **Amen.**

First Reading

Amos 5:6-7, 10-15

Amos was a herdsman by profession and a prophet by God’s call. During a time of great prosperity in the northern kingdom of Israel, the prophet speaks to the wealthy upper class. He warns his listeners that fulfilling God’s demand for justice brings blessing, while corruption and oppression incur God’s wrath.

Seek the LORD and live,
or he will break out against the
house of Joseph like fire,
and it will devour Bethel, with no
one to quench it.
Ah, you that turn justice to
wormwood,
and bring righteousness to the
ground!

¹²For I know how many are your
transgressions,
and how great are your sins—
you who afflict the righteous,
who take a bribe,
and push aside the needy in
the gate.
¹³Therefore the prudent will keep
silent in such a time;
for it is an evil time.

¹⁰They hate the one who reproves in
the gate,
and they abhor the one who speaks
the truth.
¹¹Therefore because you trample on
the poor
and take from them levies of grain,
you have built houses of hewn stone,
but you shall not live in them;
you have planted pleasant vineyards,
but you shall not drink their wine.

¹⁴Seek good and not evil,
that you may live;
and so the LORD, the God of hosts,
will be with you,
just as you have said.
¹⁵Hate evil and love good,
and establish justice in the gate;
it may be that the LORD, the God
of hosts,
will be gracious to the remnant
of Joseph.



So teach us to num-¹ber our days

that we may apply our ¹ hearts to wisdom.

¹³**Return, O LORD; how long ¹ will you tarry?**

Be gracious ¹ to your servants. R

¹⁴Satisfy us by your steadfast love ¹ in the morning;

so shall we rejoice and be glad ¹ all our days.

¹⁵**Make us glad as many days as you af-¹ flicted us
and as many years as we suf-¹ fered adversity.**

¹⁶Show your ser-¹ vants your works,

and your splendor ¹ to their children.

¹⁷**May the graciousness of the Lord our God ¹ be upon us;**

prosper the work of our hands; pros-¹ per our handiwork. R

We cannot hide our thoughts, desires, and actions from God, to whom we are completely accountable. Nevertheless, Jesus understands our human weakness and temptations, because he also experienced them. Therefore we can approach the throne of grace to receive divine mercy from Christ.

Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. ¹³And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

¹⁴Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Gospel

Mark 10:17-31

Jesus has been teaching his disciples about what is most valued in God's eyes. Now, a conversation with a rich man brings his message home to the disciples in a way that is surprising but unforgettable.

As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" ¹⁸Jesus said to him, "Why do you call me good? No one is good but God alone. ¹⁹You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" ²⁰He said to him, "Teacher, I have kept all these since my youth." ²¹Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." ²²When he heard this, he was shocked and went away grieving, for he had many possessions.

²³Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" ²⁴And the disciples were

perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." ²⁶They were greatly astounded and said to one another, "Then who can be saved?" ²⁷Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

²⁸Peter began to say to him, "Look, we have left everything and followed you." ²⁹Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, ³⁰who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. ³¹But many who are first will be last, and the last will be first."