

*The prayers are prepared locally for each occasion; The following examples may be adapted or used as appropriate.*

Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.

*A brief silence.*

God of every generation, give the church a sense of purpose and belonging. Sustain and build up leaders and lay people as we accompany one another in our life with Christ. Merciful God, receive our prayer.

God of creation, you named humans as co-creators with you. Where the earth cries out in pain, bring wholeness. Guide governments and industry, that environmental laws and practices seek to heal and not harm. Bring relief and justice to people and places suffering from climate catastrophe (*especially*). Merciful God, receive our prayer.

Sovereign God, we pray for local communities of every kind: rural and urban; established and new. Lead those in authority to seek the good of all through their words and actions and to mentor others in honest and generous ways. Merciful God, receive our prayer.

Preparing for Next Week

Monday (commemoration of Nikolai Frederik Severin Grundtvig, bishop, renewer of the church, 1872) Psalm 106:1-6, 13-23, 47-48. Tuesday Deuteronomy 4:15-20. Wednesday Mark 7:9-23. Thursday Psalm 146. Friday Romans 2:12-16. Saturday Isaiah 33:1-9. 16th Sunday after Pentecost Isaiah 35:4-7a; Psalm 146; James 2:1-10 [11-13] 14-17; Mark 7:24-37.

fp8 Celebrate

Sunday, September 1, 2024  
15th Sunday after Pentecost

*Jesus protests against human customs being given the weight of divine law while the essence of God's law is ignored. True uncleanness comes not from external things but from the intentions of the human heart. Last week Jesus told us, "the words that I have spoken to you are spirit and life" (John 6:63). Now James says God has given us birth by the word of truth. We who were washed in the word when we were born in the font return to it every Sunday to ask God to create in us clean hearts.*

Prayer of the Day

O God our strength, without you we are weak and wayward creatures. Protect us from all dangers that attack us from the outside, and cleanse us from all evil that arises from within ourselves, that we may be preserved through your Son, Jesus Christ, our Savior and Lord. Amen.

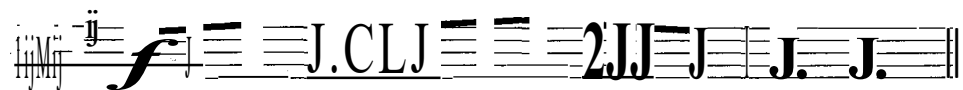
First Reading

Deuteronomy 4:1-2, 6-9

*The Israelites believed the law was a divine gift that provided guidelines for living out the covenant. Moses commands the people to obey the law and to neither add to nor subtract from it. The Israelites are also to teach the law to their children and their children's children.*

So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. <sup>2</sup>You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you. <sup>6</sup>You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say,

"Surely this great nation is a wise and discerning people!" <sup>7</sup>For what other great nation has a god so near to it as the LORD our God is whenever we call to him? <sup>8</sup>And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? <sup>9</sup>But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.



LORD, who may dwell in your tab - er - na - cle?

**LORD, who may dwell in your <sup>1</sup>tabernacle?**

**Who may abide upon your <sup>1</sup>holy hill?**

**<sup>2</sup>Those who lead a blameless life and do <sup>1</sup>what is right,  
who speak the truth <sup>1</sup>from their heart;**

**<sup>3</sup>they do not slander with the tongue, they do no evil <sup>1</sup>to their friends;  
they do not cast discredit up- <sup>1</sup>on a neighbor.**

**<sup>4</sup>In their sight the wicked are rejected,  
but they honor those who <sup>1</sup>fear the LORD.**

**They have sworn upon their health and do not take <sup>1</sup>back their word.**

**<sup>5</sup>They do not give their money in hope of gain,  
nor do they take bribes a- <sup>1</sup>gainst the innocent.**

**Those who do these things shall never be <sup>1</sup>overthrown. R**

*The letter of James was intended to provide first-century Christians with instruction in godly behavior. Here Christians are encouraged to listen carefully and to act on what they hear, especially by caring for those least able to care for themselves.*

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. <sup>18</sup>In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of firstfruits of his creatures.

<sup>19</sup>You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; <sup>20</sup>for your anger does not produce God's righteousness. <sup>21</sup>Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

<sup>22</sup>But be doers of the word, and not merely hearers who deceive themselves.

<sup>23</sup>For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; <sup>24</sup>for they look at themselves and, on going away, immediately forget what they were like.

<sup>25</sup>But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

<sup>26</sup>If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless.

<sup>27</sup>Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

## Gospel

**Mark 7:1-8, 14-15, 21-23**

*Mark's gospel depicts Jesus as challenging traditional ways in which religious people determine what is pure or impure. For Jesus, the observance of religious practices cannot become a substitute for godly words or deeds that spring from a faithful heart.*

Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around [Jesus], <sup>2</sup>they noticed that some of his disciples were eating with defiled hands, that is, without washing them. <sup>3</sup>(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; <sup>4</sup>and they do not eat anything from the market unless they wash it and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) <sup>5</sup>So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" <sup>6</sup>He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written,

"This people honors me with their lips,

but their hearts are far from me;

<sup>7</sup>in vain do they worship me, teaching human precepts as doctrines."

<sup>8</sup>You abandon the commandment of God and hold to human tradition."

<sup>14</sup>Then he called the crowd again and said to them, "Listen to me, all of you, and understand: <sup>15</sup>there is nothing outside a person that by going in can defile, but the things that come out are what defile . . .

<sup>21</sup>"For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, <sup>22</sup>adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. <sup>23</sup>All these evil things come from within, and they defile a person."