St. Luke & St. Paul Penryn Evangelical Lutheran Church

June 2, 2024 **Holy Communion**



Deuteronomy makes clear that sabbath-keeping is meant for the welfare of all. God delivered the Israelites out of slavery, so they should observe this freedom with a day of rest. No one should work seven days a week; even slaves and foreigners should be able to rest.

Yet human beings can turn even the most liberating religious practice into a life-destroying rule. Jesus does not reject sabbath-keeping, but defends its original life-enhancing meaning. Our worship and our religious way of life are to lead to restoration: the hungry being fed and the sick being healed.

GATHERING

The Holy Spirit calls us together as the people of God

Welcome & Announcements

Prelude

*Confession & Forgiveness

P. Blessed be the holy Trinity, \mathbf{H} one God, who forgives all our sin, whose mercy endures forever.

C. Amen.

P. Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C. Amen.

P. Let us confess our sin in the presence of God and of one another.

Silence for self reflection

P. Gracious God,

C. have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

Amen.

P. In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C. Amen.

*Gathering Hymn O Day of Rest and Gladness LBW #251

*Apostolic Greeting

- P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C. And also with you.
- *Prayer of the day (Celebrate)

WORD

God speaks to us in scripture reading, preaching & song

First Reading: Deuteronomy 5:12-15

L. The word of the Lord.

C. Thanks be to God

Psalm Reading: Psalm 81:1-10

Second Reading: 2 Corinthians 4:5-12

L. The word of the Lord.

C. Thanks be to God.

P. The Holy gospel according to Mark 2:23-3:6

C. Glory to you, O Lord

The reading of the Holy Gospel

- P. The gospel of the Lord
- C. Praise to you, O Christ.

Sermon The Rev. Angela Hammer

Hymn of the Day Blessed Assurance WOV #699

* Apostles' Creed

P. United by the Holy Spirit, let us profess our faith in the words of the Apostle's Creed

C. I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. * On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father, and he will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

- *Sharing of Peace
- P. The peace of the Lord be with you always.
- C. And also with you.

^{*}Prayers of the Church

*Communion Prayer

P. Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. C. Amen.

MEAL

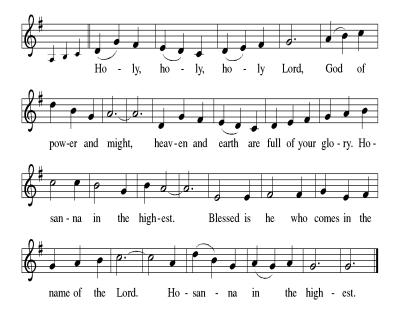
God feeds us with the presence of Jesus Christ

- *Great Thanksgiving
- The Lord be with you:
- And also with you. C.
- Lift up your hearts: Ρ.
- C. We lift them to the Lord.
- Ρ. Let us give thanks to the Lord our God:
- C. It is right to give our thanks and praise.

*Preface for Pentecost

P. It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

*Sanctus



*Eucharistic Prayer

P. You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

P. Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever. **Amen.**

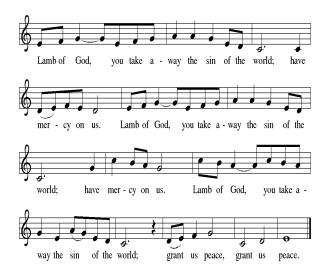
*Lord's Prayer

- P. God, remember us in your kingdom, and teach us to pray:
- C. Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

* Invitation to Communion

P. The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.

*Lamb of God



*Communion Blessing

P. The body of our Lord Jesus Christ strengthen you and keep you in his grace.

C. Amen.

*Prayer After Communion

P. Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C. Amen.

SENDING

God sends us boldly into the world to share the good news

*Blessing

P. The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and \mathbf{H} give you peace.

C. Amen.

*Sending Hymn Abide with Me LBW # 272

*Dismissal

P. Go in peace. Rejoice and be glad!

C. Thanks be to God!

Postlude

WORSHIP LEADERS

The Ministers: The St. Luke & Penryn Church Communities
The Pastor: The Rev. Angela Hammer
Music: Linda Holt
Worship Assistants: Mike DeLong & Karen Stump
Lector: Faith Thunberg
Guest Musician: Wyatt Hammer