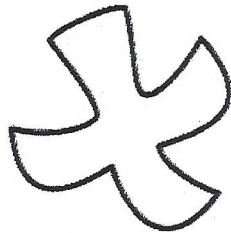


Meditative Singing

The music has been chosen to help us enter into times of prayer, resting in God. You are invited to listen to the musicians singing the meditative (repetitive form) songs until you settle into the music in a way that allows you comfort in singing as the songs become your prayer. The musicians and worship leader will guide us in songs and prayers.

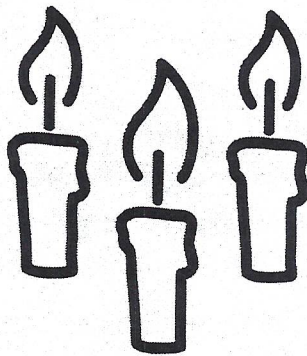


Silence

When we try to express communion with God in words, we rapidly reach the end of our capacities. But in the depths of our being Christ is prayer, far more than we imagine. Compared to the immensity of that hidden prayer of Christ in us, our explicit praying dwindles to almost nothing. That is why silence is so essential in discovering the heart of prayer.

Although God never stops trying to communicate with us, God never wants to impose anything on us. Often God's voice comes in a whisper, in a breath of silence. Remaining in silence in God's presence, open to the Spirit, is already prayer.

It is not a matter of trying to obtain inner silence at all costs by following some method that creates a kind of emptiness within. The important thing is a childlike attitude of trust by which we allow Christ to pray within us silently, and then one day, we will discover that the depths of our being are inhabited by a Presence.



Taizé Worship

St. Luke Evangelical Lutheran Church

I am the resurrection and the life.



All Saints Evening
Remembering our
Spiritual Ancestors.

COVID GUIDELINES ARE STILL BEING FOLLOWED:

Please use common sense when you are not feeling well.

Be mindful of others so that we may continue to safely worship together.

Masks are recommended for those who are unvaccinated & optional if you are vaccinated.

Thank you for caring for your church family.

Taizé Worship

All Saints Evening Remembering our Spiritual Ancestors

Tonight we will be invited to remember various groups of our spiritual ancestors. After each group is mentioned, a short time is provided for us to name aloud or in our hearts anyone that fits into one or more of the particular groups. A bell will be rung after the names have been spoken for each group, reminding us how their goodness has and continues to resonate in our lives.

Bells Call Us To Worship

Meditative Singing: By Night We Hasten

De no che i re mos, de no che que
By night, we has ten, in dark ness, to

p

pa - ra en - con - trar la fuen te, só - lo la sed nos a -
search for liv - ing wa ter, on - ly our thirst leads us

cresc.

lum bra, só - lo la sed nos a lum - bra. De
on wards, on - ly our thirst leads us on - wards. By

mf *pp* *Last time*

An all Saints Prayer

Leader: Let us pray. Everlasting God, sources of all living,

People: with reverence and affection we remember before you all our departed friends and relatives. Keep us in union with them here through faith and love toward you, that, when we enter into your presence, we will also be numbered with those who stand before your throne of grace and see you glorious face, who are able to look into your compassion-filled eyes, and feel your comforting embrace, This we pray through your Son Jesus Messiah, our Lord. Amen

Second Reading: John 14:1-3, 18-19, 25-28a

Meditative Singing: Wait for the Lord

The musical score is written for two staves, Treble and Bass clef, in the key of D major (one sharp). The first system covers the lyrics "Wait for the Lord, whose day is near." and features chords Em, C, Am6, and B. The second system covers the lyrics "Wait for the Lord: be strong, take heart!" and features chords Em, D, G, Am, B, and Em. Dynamics include piano (p) and mezzo-forte (mf).

Third Reading: 1 Thessalonians 4:13-18

Silent Meditation

Music Meditation

Remembering our Ancestors in Voice or Heart

(There will be a pause after each group for names spoken in heart or voice and ringing the church bell)

Leader: Let us remember, in voice of heart, **the ones who lived and loved deeply**, who found the source of their inner strength from you, the Divine Beloved, Jesus . . .

Let us remember **the light-filled ones**, who enkindled our spirits with their teachings and the flame of faith . . .

Let us remember **the risk-takers**, who faced their fears and took action, who sought justice no matter the cost to themselves . . .

Let us remember **the vulnerable ones**, who allowed us to care for them, to be with them in their time of need . . .

Let us remember **the faith-filled ones**, who brought us to the Holy One, who led us, by word and example, into a deeper relationship with God . . .

Let us remember **the brave ones**, who walked through their struggles with hope, who taught us how to trust and have confidence during our times of difficulty and sorrow . . .

Let us remember **the grateful lovers of life**, whose humor and enthusiasm lifted our spirits and brought us great joy . . .

Let us remember **the nurturers**, who birthed us physically or spiritually, who gave us sustenance by their caring presence . . .

Let us call to voice or heart **those who journey with us this side of the veil** in the ways we have mentioned, and any others . . .

And now, living in a world that constantly points out our failures—which we often do to ourselves on sleepless nights—let us consider ourselves, made in the image of God, and baptized into Jesus' love-filled life, death, and resurrection, and remember the presence of Divine goodness in us, and how we have helped others as those mentioned above have taught us . . .

Finally, as we have remembered others and ourselves, we remember Jesus, asking in song that he remember us as he promises.

Meditative Singing: Jesus, Remember Me

Je - sus, re - mem - ber me when you come in - to your king - dom.

The first system of musical notation consists of two staves. The top staff is in treble clef with a key signature of two flats (Bb, Eb) and a 3/4 time signature. The bottom staff is in bass clef with the same key signature and time signature. The melody is written in the treble staff, and the lyrics are placed below the notes. The lyrics are: "Je - sus, re - mem - ber me when you come in - to your king - dom." The word "Je" is under the first note, "sus," under the second, "re" under the third, "mem" under the fourth, "ber" under the fifth, "me" under the sixth, "when" under the seventh, "you" under the eighth, "come" under the ninth, "in" under the tenth, "to" under the eleventh, "your" under the twelfth, "king" under the thirteenth, and "dom." under the fourteenth.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The second system of musical notation is identical to the first system, consisting of two staves (treble and bass clef) with the same key signature and time signature. The melody and lyrics are the same as in the first system. The lyrics are: "Je - sus, re - mem - ber me when you come in - to your king - dom." The word "Je" is under the first note, "sus," under the second, "re" under the third, "mem" under the fourth, "ber" under the fifth, "me" under the sixth, "when" under the seventh, "you" under the eighth, "come" under the ninth, "in" under the tenth, "to" under the eleventh, "your" under the twelfth, "king" under the thirteenth, and "dom." under the fourteenth.

Prayer at the Close of the Day

Leader: The Lord almighty grant us a quiet night and peace at the last.

People: Amen.

Leader: It is good to give thanks to the Lord:

People: to sing praise to your name, O Most High;

Leader: to herald your love in the morning;

People: your truth at the close of the day.

Leader: Into your hands, O Lord, I commend my spirit.

People: Into your hands I commend my spirit.

Leader: You have redeemed us, O Lord, God of truth.

People: Into your hands we commend our spirits.

Leader: Be present, merciful God, and protect us through the hours of this night, so that we who are wearied by the changes and chances of life may find our rest in you, through Jesus Christ our Lord.

People: Amen.

Meditative Singing Grant Us Your Peace

The musical score is written on three staves in G major (one sharp) and 4/4 time. The first staff contains the main melody with lyrics: "Da Grant pa - cem, Do - mi - ne, da pa - cem, Grant us your peace, O Lord, grant us your". Above the staff are four circled letters: (A), (B)*, (C), and (D)*. The second staff continues the melody with lyrics: "O Chri - ste, in di - e - bus no - stris. peace, O Lord, may it fill all our days." The third staff is labeled "Coda" and features a final melodic phrase with a double bar line and repeat dots.

**Depart in Joyous silence: those who wish to linger
for continued time of meditation may do so.**

**All Contributions benefit Domestic Violence Intervention, Lebanon County:
toll free 1.866.686.0451, 24-hour Hotline 717.273.7190.**

**Thanks to St. Luke Taizé Leaders and Musicians:
Preparations/Readings: Becky Snyder
Guitar: Linda Holt and Todd Snyder**

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Please join us for our next Taizé Service - Sunday, December 11 2022, at 7:00 PM

