



St. Luke Lutheran Church in Schaefferstown

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Eleventh Sunday after Pentecost – August 21, 2022

Service of Holy Communion

Our Guiding Story and Mission: The Road to Emmaus: Luke 24:13-35

As the Body of Christ, we proclaim the Gospel by serving and doing
God's will in a manner that meets the needs of our changing world.

P: Pastor **C: Congregation**

Welcome and Announcements

Prelude

Please stand as you are able

Confession and Forgiveness:

P: Blessed be the Holy Trinity, ☩ One God,
whose steadfast love endures forever.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Merciful God,

**C: we confess that we have not followed your path
but have chosen our own way.**

**Instead of putting others before ourselves,
we long to take the best seats at the table.**

**When met by those in need,
we have too often passed by on the other side.**

Set us again on the path of life.

Save us from ourselves

and free us to love our neighbors. Amen.

P: Hear the good news!

God does not deal with us according to our sins
but delights in granting pardon and mercy.

In the name of ☩ Jesus Christ, your sins are forgiven.

You are free to love as God loves.

C: Amen.

Opening Hymn: Praise to the Lord, the Almighty LBW 543

Text: Joachim Neander, 1650-1680; tr. Catherine Winkworth, 1827-1878, alt.

- 1 Praise to the Lord, the Almighty, the King of creation!
O my soul, praise him, for he is your health and salvation!
Let all who hear now to his temple draw near,
joining in glad adoration!
- 2 Praise to the Lord, who o'er all things is wondrously reigning
and, as on wings of an eagle, uplifting, sustaining.
Have you not seen all that is needful has been
sent by his gracious ordaining?
- 3 Praise to the Lord, who will prosper your work and defend you;
surely his goodness and mercy shall daily attend you.
Ponder anew what the Almighty can do
if with his love he befriend you.
- 4 Praise to the Lord! Oh, let all that is in me adore him!
All that has life and breath, come now with praises before him!
Let the amen sound from his people again.
Gladly forever adore him!

Apostolic Greeting:

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

P: Let us pray...

Prayer of the Day:

P: O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.

C: Amen.

Please be seated

Ministry of Music: Michario Madden, voice

“Here, I am to worship”

First Reading: Isaiah 58: 9b-14

God promises those who have returned from exile that where justice and mercy prevail, the ruins will be rebuilt and light will rise in the darkness. It is a day for new beginnings.

If you remove the yoke from among you,
the pointing of the finger, the speaking of evil,
if you offer your food to the hungry
and satisfy the needs of the afflicted,
then your light shall rise in the darkness
and your gloom be like the noonday.
The LORD will guide you continually,
and satisfy your needs in parched places,
and make your bones strong;
and you shall be like a watered garden,
like a spring of water,
whose waters never fail.
Your ancient ruins shall be rebuilt;
you shall raise up the foundations of many generations;
you shall be called the repairer of the breach,
the restorer of streets to live in.

If you refrain from trampling the sabbath,
from pursuing your own interests on my holy day;
if you call the sabbath a delight
and the holy day of the LORD honorable;
if you honor it, not going your own ways,
serving your own interests, or pursuing your own affairs;
then you shall take delight in the LORD,
and I will make you ride upon the heights of the earth;
I will feed you with the heritage of your ancestor Jacob,
for the mouth of the LORD has spoken.

The word of the Lord.

C: Thanks be to God

Second Reading: Hebrews 12:18-29

Using images of Moses, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, “Yet once more I will shake not only the earth but also the heaven.” This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

The word of the Lord.

C: Thanks be to God

Ministry of Music: Michario Madden, voice

“Build my Life”

Please stand as you are able

P: The Holy Gospel according to Luke, the thirteenth chapter

C: Glory to you, O Lord.

Gospel: Luke 13:10-17

Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding “sabbath work” to include setting people free from bondage.

Now [Jesus] was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.” But the Lord answered him and said, “You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?” When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

P: The Gospel of the Lord.

C: Praise to you, O Christ.

Please be seated

The Message

Please stand as you are able

Hymn of the Day: God is here! WOV 719

Text: Fred Pratt Green, 1903-2000 Text © 1979 Hope Publishing Company, Carol Stream, IL 60188.

- 1 God is here! As we your people
meet to offer praise and prayer,
may we find in fuller measure
what it is in Christ we share.
Here, as in the world around us,
all our varied skills and arts
wait the coming of the Spirit
into open minds and hearts.
- 2 Here are symbols to remind us
of our lifelong need of grace;
here are table, font, and pulpit;
here the cross has central place.
Here in honesty of preaching,
here in silence, as in speech,
here, in newness and renewal,
God the Spirit comes to each.
- 3 Here our children find a welcome
in the Shepherd's flock and fold;
here as bread and wine are taken,
Christ sustains us as of old.
Here the servants of the Servant
seek in worship to explore
what it means in daily living
to believe and to adore.
- 4 Lord of all, of church and kingdom,
in an age of change and doubt,
keep us faithful to the gospel;
help us work your purpose out.
Here, in this day's dedication,
all we have to give, receive;
we, who cannot live without you,
we adore you! We believe!

Apostles' Creed:

P: Let us confess our faith using the words of the Apostles' Creed

C: I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen

Passing the Peace:

P: The peace of the Lord be with you.

C: And also with you.

P: Let us share his peace with one another. *(Congregation may share the peace with a gesture)*

Offering: Thank you for faithfully mailing your offering envelope or placing it in the container.

Offering Prayer:

P: God of abundance:

you have set before us a plentiful harvest.

As we feast on your goodness,
strengthen us to labor in your field,
and equip us to bear fruit for the good of all,
in the name of Jesus.

C: Amen.

Great Thanksgiving:

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface:

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Fulfilling the promise of the resurrection, you pour out the fire of your Spirit, uniting in one body people of every nation and tongue. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

C: Holy, holy, holy Lord, God of power and might: Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Eucharistic Prayer:

P: You are indeed holy, almighty, and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying: This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.
For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C: Christ has died. Christ is risen. Christ will come again.

P: Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.
To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

C: Amen.

P: Lord, remember us in your kingdom and teach us to pray.

**C: Our Father, who art in heaven hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen**

Lamb of God:

**C: Lamb of God, you take away the sin of the world have mercy on us.
Lamb of God, you take away the sin of the world have mercy on us.
Lamb of God, you take away the sin of the world grant us peace, grant us peace.**

Invitation to Communion:

P: In Christ's presence there is fullness of joy. Come to the banquet.

Please be seated

Distribution of Communion: *All are welcome and encouraged to receive the forgiveness and community that are given in the bread and wine. Come forward as directed.*



Please stand as you are able

Communion Blessing:

P: The body of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Prayer after Communion:

P: Life-giving God,
through this meal you have bandaged our wounds
and fed us with your mercy.
Now send us forth to live for others,
both friend and stranger,
that all may come to know your love.
This we pray in the name of Jesus.

C: Amen.

Blessing:

P: The God of peace,
Father, ☩ Son, and Holy Spirit,
bless you, comfort you,
and show you the path of life
this day and always.

C: Amen.

Closing Hymn: How firm a foundation LBW 507

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.

- 1 How firm a foundation, O saints of the Lord,
 is laid for your faith in his excellent word!
 What more can he say than to you he has said
 who unto the Savior for refuge have fled?
- 2 “Fear not, I am with you, oh, be not dismayed,
 for I am your God and will still give you aid;
 I’ll strengthen you, help you, and cause you to stand,
 upheld by my righteous, omnipotent hand.
- 3 “When through fiery trials your pathway shall lie,
 my grace, all-sufficient, shall be your supply.
 The flames shall not hurt you; I only design
 your dross to consume and your gold to refine.
- 4 “Throughout all their lifetime my people shall prove
 my sov’reign, eternal, unchangeable love;
 and then, when gray hairs shall their temples adorn,
 like lambs they shall still in my bosom be borne.”

Sending:

P: Go in peace. Love your neighbor.

C: Thanks be to God.

Postlude

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Thank you for joining us!

We wish to extend a warm welcome to our Supply Pastor, Rev. Angela Hammer and to all our visitors who have joined us in worship today. We hope you will join us again!

Thank you to Michario Madden for sharing his gift of music in our service today.

Our worshiping community today (August 21):

Supply Pastor: Rev. Angela Hammer

Worship Assistant: Mike DeLong

Minister of Music: Linda Holt

Lay Reader: Donna Moyer

Assisting in our worshiping community next Sunday (August 28):

Lay Reader: Linda Holt

Worship Assistant: Donna Rhodes

August 14, 2022

Worship Attendance: 33

YouTube Online Views as of August 17: 27

Offering: \$1,520

This week at St. Luke

<u>Sunday, August 21</u>	8:30 AM	Holy Communion
	9:30 AM	Coffee Hour
	5:30 PM-7:00 PM	Community Free Meal
<u>Tuesday, August 23</u>	10:00 AM	Band Together
<u>Thursday, August 25</u>	10:00 AM	Band Together
	11:00 AM	Newsletter Collating
	11:30 AM-1:00 PM	Community Free Meal
<u>Next Sunday, August 28</u>	8:30AM	Contemporary Service
	9:30 AM	Coffee Hour
	5:30 PM-7:00 PM	Community Free Meal

Request from the church office: Please be sure to communicate all activities and events to the church office, so the information published in the newsletter and in the weekly bulletin is accurate.

NEWS IN OUR PEWS

COVID GUIDELINES ARE STILL BEING FOLLOWED - Please use common sense when you are not feeling well. Be mindful of others so that we may continue to safely worship together. Masks are recommended for those who are unvaccinated & optional if you are vaccinated. Thank you for caring for your church family.

It is easy to stay connected to St. Luke! Check out our website at <https://www.stlukelutheran.org>. In addition to updates on current events, you will find links on the website to access our online worship services via Facebook or YouTube. Or, if you prefer, you can access online services directly via Facebook at www.facebook.com/StLukeEvangelicalLutheran, or on YouTube: <https://www.youtube.com/channel/UCWKROL7HVJEgtCMksioZwoA>.

The bulletin will continue to be emailed out weekly with printed copies available at Sunday worship. So, whether you attend in person or tune in online, it is easy to stay connected!

We welcome your feedback—recommendations, suggestions, or improvements regarding the current online transmissions. We also need volunteers to assist with the technical aspects of livestreaming and all the legwork and support this requires. Please send your feedback or volunteer availability to the Church Office.

Annual Diaper Drive: As part of God's Work, our Hand's, please bring in packages of diapers in all sizes, which will be distributed through Lebanon County Christian Ministries.

August - Monthly Ministry Emphasis: HOINA – Homes of the Indian Nation. Thank you for your support.

Chicken BBQ: Friday, September 2 at Spang Crest (945 Duke Street, Lebanon) \$9.00 for ½ chicken, baked potato, roll and applesauce. For tickets contact Machele Bucher (717-644-5960).

Coffee Hour – Volunteers are needed for coffee hour. Please see the signup sheet in the narthex.

Community Free Meals: Served: Thursday: 11:30 am to 1:00 pm and Sunday: 5:30 to 7:00 pm
Partners with St. Luke in the Thursday meals are members of the Heidelberg Community Church group - Zion Methodist, St. Paul's UCC, Trinity Methodist-Kleinfeltersville, Krall's Mennonite, Heidelberg Church of the Brethren, and Friedens Lutheran Church in Myerstown.

God's Work, our Hands: September 11 also is the kickoff of our Warmth for Winter program to provide clothing, blankets, etc. where needed in the community. Remember to wear your God's Work Our Hands T-shirt on September 11th.

Lutheran Disaster Response to flooding in Kentucky: Please see green half sheet of paper on cabinets at entrance to the sanctuary for more information on how you can donate to the U.S. Flooding and other areas of Lutheran Disaster Response.

Lutheran World Relief Ingathering appeal: Our congregation can be a partner in LWR, working to meet the needs of our neighbors throughout the world. You can help by donating cardboard boxes (large enough to hold 2-4 quilts) or by making donations in an LWR envelope. Envelopes can be found on the tables as you enter the sanctuary. See Sue DeLong for additional information.

Musical Gifts: Have a musical gift to share? Please contact Betsy Nolt if you would be willing to share your musical gift at a worship service during the summer months.

Prayers for:

Those who are ill, recovering, or shut-in, especially:

John Adams, Claudia Addison, Carl “Red” Bakke, Brenda Boyer, Leon Boyer, Amanda Cupernall, Alexandria (Lexxi) Ditzler, Cathy Dunkelberger, Henry Fasnacht, Deb Glassmoyer, Peg Griffe, Bill Gundrum, Kim Lenhart Hale, John Hassinger, Dean Hettinger, Lilly Higgins & Family, Richard and Nancy Hollen, Christopher Johnson (D Hettinger), Landon Kreider, Delores Leshner, Richard Leshner, Ken Light, Donald and Sue McClure, Steven McCracken, Casey McGarvey, Dana McKinney, Maureen Marinkov, Harold (Spike) Moore, Brian Navarre, Barry and Tom Nolt, Kathy O’Roark, Gerald and Ruth Parson, George Pastore, Ronald Ream, Lance Rhodes, Al Shade, Barry Shriver, Linda Simmers, Lloyd Smith, Richard Strohl, Caitlyn, Gretta and Mike Stuber, Robert Todisco, Landis Wenger, Josephine Wenrich, Janet Wharton, Josie Williams, Eddie Wolfe, Marian Yoder, Maggie Zartman, and Ashton Zohn.

Those who are serving in the military, especially:

Timothy Beamesderfer, David Deysher, Tyler Fleagle, Shane Gettler, Steven Ginder, Matthew Plummer, Greg Rucker, and Matthew Sanders.

Congregations and ministries with whom we share mutual ministry:

The congregations and pastors of the Heidelberg Ministerium and Lebanon Conference, Agape House, Lebanon Co. Christian Ministries, Lebanon Taizé Violence Intervention Women's Shelter, Lancaster/Lebanon Habitat for Humanity, Lebanon Rescue Mission, Support Connections of Lebanon County, Our Synod Bishop James S. Dunlop and his staff, and our ELCA Presiding Bishop Elizabeth Eaton and staff.

The St. Luke Vision to Mission Team - Kit Ahnert, Richelle Deysher, Elaine Matternas, Judy Plummer, Scott Rights, and Todd Snyder.

If you need Pastoral care, please contact the church office or one of the Council Members.





Psalm 103:1-8

Bless the LORD, O my soul,
and all that is within me, bless God's holy name.

Bless the LORD, O my soul,
and forget not all God's benefits—
who forgives all your sins
and heals all your diseases;
who redeems your life from the grave
and crowns you with steadfast love and mercy;
who satisfies your desires with good things
so that your youth is renewed like an eagle's.

O LORD, you provide vindication
and justice for all who are oppressed.
You made known your ways to Moses
and your works to the children of Israel.
LORD, you are full of compassion and mercy,
slow to anger and abounding in steadfast love.