



St. Luke Lutheran Church in Schaefferstown  
**5<sup>th</sup> Sunday of Epiphany - February 6, 2022**  
Taizé Worship Service

Telephone Number - Office: 717-949-3375    churchoffice@stlukelutheran.comcastbiz.net  
Web-Site: www.stlukelutheran.org

**Our Guiding Story and Mission**

The Road to Emmaus: Luke 24:13-35

As the Body of Christ we proclaim the Gospel by serving and doing God's will  
in a manner that meets the needs of our changing world.

**HEALTH QUESTIONS AND CONCERNS FOR ATTENDEES:**

**Please Do Not Stay If You Answer Yes to the Following Questions:**

1. Do you have a cough, fever or flu-like symptoms? (some flu-like symptoms could be: fatigue, chills, fever, muscle pain, cough, headache, sore throat) – **if yes, please go home and call your Doctor**
2. Have you had a COVID-19 test in the past 10 days? – **if yes, please do not stay**
3. Have you come in contact with someone with COVID-19 in the past 10 days? – **if yes, please do not stay**

Being Mindful of Others: Masks, Distancing, and Other Mitigation Protocols

So that we may safely worship together, please follow these steps with due diligence to mitigate the possibility of spreading illness.

**Masks are strongly recommended for persons both vaccinated and unvaccinated for all indoor gatherings in the Church and Chapel.**

Social distancing is still required if not a member of the same household.

Please use hand sanitizer upon arrival (dispenser is on the table by the stairway).

Please take bulletins home.

Please place Offerings in the receptacle on the table by the stairway – Thank you!!

Passing the peace will take place with gestures.

Returning to Altar Communion with a specific procedure.

**Welcome**

# Taizé Worship

St. Luke Evangelical Lutheran Church

## This is my command



that you love one another  
As I have loved you.

John 15:17

### **Welcome!**

From the depths of the human condition a secret aspiration rises up. Caught up in the anonymous rhythms of schedules and timetables, men and women of today are implicitly thirsting for the essential reality: an inner life, signs of the invisible.

Nothing is more conducive to a communion with the living God than a meditative common prayer with, as its high point, singing that never ends and that continues in the silence of one's heart when one is alone again. When the mystery of God becomes tangible through the simple beauty of symbols, when it is not smothered by too many words, then a common prayer, far from exuding monotony and boredom, awakens us to heaven's joy on earth.

To celebrate such an inclusive common prayer, only a few people are needed, sometimes just two or three young adults. Already, through them, a sign of Christ becomes visible. And in addition, if young people were to join, at least once a week, the prayer of the local Christian community, a Sunday morning worship service involving all the generations, from little children to elderly persons, then the universality of fellowship in Christ would find a clear expression.

In a technological society, there is a clear separation between prayer and work. When inner life and human solidarity appear to be in competition with one another -- as if people had to choose between them -- that opposition tears apart the very depths of the soul. Prayer is a serene force at work within human beings, stirring them up, transforming them, never allowing them to close their eyes in the face of evil, of wars, of all that threatens the weak of this world. From it we draw the energy to wage other struggles--to enable our loved ones to survive, to transform the human condition, to make the earth a place fit to live in. All who walk in the footsteps of Christ, while being in the present of God, remain alongside other people as well. They do not separate prayer and commitment.

Brother Roger of Taizé

### **Silence**

When we try to express communion with God in words, we rapidly reach the end of our capacities. But in the depths of our being Christ is praying, far more than we imagine. Compared to the immensity of that hidden prayer of Christ in us, our explicit praying dwindles to almost nothing. That is why silence is so essential in discovering the heart of prayer.

Although God never stops trying to communicate with us, God never wants to impose anything on us. Often God's voice comes in a whisper, in a breath of silence. Remaining in silence in God's presence, open to the Spirit, is already prayer. It is not a matter of trying to obtain inner silence at all costs by following some method that creates a kind of emptiness within. The important thing is a childlike attitude of trust by which we allow Christ to pray within us silently, and then one day, we will discover that the depths of our being are inhabited by a Presence.

### **Meditative Singing**

The music has been chosen to help us enter into times of prayer, resting in God. You are invited to listen to the musicians singing the meditative (repetitive form) songs until you settle into the music in a way that allows you comfort in singing as the songs become your prayer. The musicians and worship leader will guide us in the songs and prayers.

# Taizé Worship

## Love one another!

Bells Call Us to Worship  
Meditative Singing Come and Fill

♩ = 66

The musical score is written for guitar and voice. It consists of two systems. The first system has a tempo of ♩ = 66 and a 3/4 time signature. The key signature has two sharps (F# and C#). The first system's lyrics are: "Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus. Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly." The second system's lyrics are: "Con - fi - te - mi - ni Do - mi - no, al - le - lu - ia! Come and fill our hearts with your peace, al - le - lu - ia!"

Chords: D, Bm, D, A, Em, C, Em, A, D

Lyrics:  
Con - fi - te - mi - ni Do - mi - no quo - ni - am bo - nus.  
Come and fill our hearts with your peace. You a - lone, O Lord, are ho - ly.  
Con - fi - te - mi - ni Do - mi - no, al - le - lu - ia!  
Come and fill our hearts with your peace, al - le - lu - ia!

Reading: John 15:9-17

Litany:

L: Your love, O God, reaches to the heavens,  
your faithfulness to the skies.

**C: Your righteousness is like the mighty mountains,  
your justice like the great deep.**

L: Earth's children, high and low, take refuge  
in the shadow of your wings.

**C: We feast on the abundance of your house;  
you give us drink from your river of delights.**

**All: For with you is the fountain of life; in your light we see light.  
Glory be to you, O God, our life and our light.**

# Meditative Singing: Lord Jesus Christ

Lord Je - sus Christ, your light shines with - in us. Let not my  
 Jé - sus le Christ, lu - mière in - té - rieu - re, ne lais - se  
 doubts nor my dark - ness speak to me. Lord Je - sus Christ, your  
 pas mes té - nè - bres me par - ler. Jé - sus le Christ, lu -  
 light shines with - in us. Let my heart al - ways wel - come your love.  
 mière in - té - rieu - re, don - ne - moi d'ac - cueil - lir ton a - mour.

Reading: 1 John 4:7-10

# Meditative Singing: When the Night Becomes Dark

Em Am<sup>6</sup> E Am E  
 When the night be - comes dark, your love, O Lord,  
 Am E C<sup>6</sup> Dm C F<sup>6</sup> E Am  
 is a fire; your love, O Lord, is a fire.

Reading: 1 John 4:11-21

Meditative Singing: Holy Spirit, Loving Spirit

The musical score is written on two staves in G minor, 3/4 time, with a tempo of 100. The first staff contains the melody and lyrics: "Ve - ni Cre - a - tor, ve - ni Cre - a - tor, Ho - ly Spir - it, lov - ing Spir - it,". The second staff continues the melody and lyrics: "ve - ni Cre - a - tor Spi - ri - tus. ho - ly, lov - ing Spir - it, come!". Chords Cm, G, Cm, Fm, and G are indicated above the first staff. Circled letters C and D are placed above the second staff.

Reading: 1 Corinthians 12:31-13:13

Silent Meditation

Music Meditation

Love Litany: Matthew 5: 43-48

L: "You have heard that it was said, 'You shall love your neighbor and hate your enemy.'

**C: But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven;**

L: for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous.

**C: For if you love those who love you, what reward do you have? Do not even the tax collectors do the same?**

L: And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same?

**C: Be perfect, therefore, as your heavenly Father is perfect."**

Prayer at the end of the day. (Unison—by Rita F. Snowden)

**Lord of [love] and life, we can never be thankful enough that you have given us each other. It is wonderful that we need not face this day alone, but can plan and proceed to our tasks together. More than belonging to each other, bound by ties of [compassion], we belong to you, and to your great world family. Let no selfishness of ours shut us off from anyone. Amen.**

## Meditative Singing Bind Us Together

Refrain

Bind us to - geth - er, Lord, bind us to - geth - er with cords that  
can - not be bro - ken. Bind us to - geth - er, Lord,  
bind us to - geth - er, Lord; bind us to - geth - er in love.

**Depart in Joyous silence:** those who wish to linger for continued time of meditation may do so.

**All Contributions** benefit Domestic Violence Intervention, Lebanon County: toll free 1.866.686.0451, **24 hour Hotline** 717.273.7190.

**Thanks to St. Luke Taizé Leaders and Musicians:**

Preparations/Readings: Becky Snyder and Faith Thunberg  
Guitar: Linda Holt and Todd Snyder

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**Upcoming Taizé Service at 7 PM:**

March 6, April 3, May 1, June 5, 2022.

**NOTE: For Cancellation notification call 717-949-3375 and listen to the message.**

1. The first part of the question is to find the area of the shaded region.



2. The second part of the question is to find the area of the shaded region.



3. The third part of the question is to find the area of the shaded region.



4. The fourth part of the question is to find the area of the shaded region.

5. The fifth part of the question is to find the area of the shaded region.

6. The sixth part of the question is to find the area of the shaded region.

7. The seventh part of the question is to find the area of the shaded region.

8. The eighth part of the question is to find the area of the shaded region.

9. The ninth part of the question is to find the area of the shaded region.